


**OFFICE OF THE PRINCIPAL  
GOVERNMENT COLLEGE, SUNDARGARH**

No:-.....614..... // Date:-.....30/06/2025.....

**ADVERTISEMENT**

A Walk-in-Interview will be held on 10-07-2025 at 10:00AM for the engagement of Guest Faculties on contractual basis in the Teacher Education Department of Government College, Sundargarh for the academic session 2025-26. No TA/DA will be provided for attending the interview. For details, visit: [www.govtcollegesundargarh.ac.in](http://www.govtcollegesundargarh.ac.in)

  
Principal  
Government College, Sundargarh  
**Principal**  
**Government College**  
**Sundargarh**  
30.06.25

# OFFICE OF THE PRINCIPAL GOVERNMENT COLLEGE, SUNDARGARH

No:-...616..... // Date:-...30/06/2025

## ADVERTISEMENT

A Walk-in-Interview will be conducted for engagement in the following posts of **Guest Faculties** as Assistant Professor on contractual basis in the **Teacher Education Department** of Government College, Sundargarh for the **academic session 2025-26** in the 2-Year B.Ed. (Self-Financing) Course, as per the schedule mentioned below:

- **Date of Interview:** 10/07/2025
- **Reporting Time:** 10:00 AM to 11.00 AM
- **Interview Time:** 11.00 AM onwards

Sl. No.	Name of the Post	Subject	Qualification & Eligibility (As per NCTE Norms, B.Ed. 2014)	No. of Posts	Remuneration
1	Curriculum and Pedagogic Course	Science	- P.G. Degree in Science (Physics/Chemistry/Zoology/Botany) with minimum 55% marks - M.Ed. with minimum 55% marks - NET in Education or concerned subject	01	Consolidated monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter No. 33122/HE dated 24/06/2025)
2		Social Science	- P.G. Degree in Arts (History/Political Science/ Economics, Geography) with minimum 55% marks - M.Ed. with minimum 55% marks - NET in Education or concerned subject	01	
3		Language	- P.G. Degree in Arts (English/Odia) with minimum 55% marks - M.Ed. with minimum 55% marks - NET in Education or concerned subject	01	
4	Health & Physical Education Instructor	Health & Physical Education	- Master of Physical Education (M.P.Ed.) with minimum 55% marks - Preference will be given NET qualified	01	
5	Art Education Instructor	Fine Art	- P.G. Degree in Fine Arts (MFA) with minimum 55% marks - Preference will be given NET qualified	01	

**Note:** *Candidates awarded Ph.D. in Education as per UGC (Minimum Standards & Procedure for Award of Ph.D.) Regulations-2009 are exempted from NET. Preference will be given to superannuated faculty members from any Government Teacher Education Institutions (TEIs), not exceeding 75 years of age and possessing the requisite qualifications.*

### **Instructions for Candidates:**

- Interested candidates must report at the venue duly filled in **ANNEXURE-II** with relevant documents (Self – attested photocopies of certificates, mark-sheets and experience certificate (if any) and original certificates for verification on the scheduled date and time.
- **No TA/DA** will be provided for attending the interview.
- The **Principal reserves the right** to cancel part or the entire walk-in-interview without assigning any reason thereof.

For more details, visit the official website: [www.govtcollegesundargarh.ac.in](http://www.govtcollegesundargarh.ac.in)

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**ANNEXURE-II**

**APPLICATION FORM FOR ENGAGEMENT OF GUEST FACULTY IN  
U.G./P.G./B.Ed.COURSES, GOVERNMENT COLLEGES, SUNDARGARH, ODISHA**

**SUBJECT/ DEPARTMENT** \_\_\_\_\_

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front)*

**1. Name of the Candidate :**

**2. Father's / Husband's Name :**

**3. Date of Birth :**

**4. Marital Status :**

**5. Category (SC/ST/OBC/UR/PWD):**

**6. Nationality :**

**7. Gender (Male / Female) :**

**8. Languages known :**

**9. Permanent Address :**.....

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**10. Present Address :**.....

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**Contact No. :**

**E-mail ID :**

**Adhaar Card No.**

**11. Educational Qualification** (attach self-attested Photocopy of all Certificates and Mark-sheets)

Examination Passed	Board / University	Year of Passing	Division / Grade	Full Marks	Marks Secured	% of Marks
10 <sup>th</sup> /HSC						
12 <sup>th</sup> / +2 (Arts / Science / Commerce )						
+3 (Arts / Science / Commerce) / it's equivalent						
P.G./ it's equivalent (1)						
P.G./ it's equivalent (2)						

B.Ed.						
M.Ed.						
M.Phil.						
Ph.D.						
NET						
Extra qualification (if any)						

### 12. Experience (if any)

Sl. No.	Name of the Organization	Type of Organization (Government/ Private)	Designation	Nature of Work	Period of Service

### 13. Technical/Professional Qualification (if any)

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### **DECLARATION**

I do hereby declare that all the information given above is true to the best of my knowledge and belief.

Place :.....

Date :.....

Full Signature of the Applicant